

## APPLICATION FOR BUILDING PERMIT

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los AngelesWM. J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1164 3rd St.LOT NO. 23 BLOCK 9TRACT CentinellaSIZE OF LOT 125 X 40 NO. OF BLDGS. NOW ON LOT 0

USE OF EXISTING BLDG.

OWNER Mr. Mrs. Ruben Manganz

MAIL ADDRESS

CITY San Pedro TEL. NO.

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR R.E. Bernard TEL. NO. FR 27413ADDRESS 4056 W 169th Lawndale

## DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐SQ. FT. SIZE 1116 NO. OF STORIES 1 NO. OF FAMILIES 1USE OF STRUCTURE House & Garage - Det.SIGNATURE OF APPLICANT Rubén E. BernardADDRESS 4056 W 169th St Lawndale\$ Res - 9460  
9000  
VALUATION 103600P. C. \$ 12.00  
FEE 26.00  
FEE 26.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE R.E. Bernard

ADDRESS

BUILDING ADDRESS 1164 W. 3rd StLOCALITY San PedroNEAREST CROSS ST. HamiltonDISTRICT NO. 7-1 GROUP I TYPE V SEWER MAP BK C-8 PG 8MAP NUMBER 4123 STATE HWY YES ☒ NO ☐USE ZONE R-2 SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 20'

SIDE P. L.

0	TRACT DWELL.	1 UNIT	5	INDUSTRIAL
1	DWELL.	1 UNIT	6	PUBLIC BLDG.
2	DUPLEX	1 UNIT	7	ADDN., ALT., ETC.
3	APT.	UNITS	8	MISCEL.
4	COMMERCIAL			

## INSPECTION RECORD

11/6/55 get plans & approval for garage w. walls -  
O.K. to pour house foundations  
2/24/56 not ready for final inspection

## APPROVALS

DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS	<u>12/1/55</u>	<u>Goodman</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>12/21/55</u>	<u>Goodman</u>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.	<u>11/5/56</u>	<u>Goodman</u>
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED	<u>3/2/56</u>	<u>Goodman</u>

FINAL

WM. J. FOX, COUNTY ENGINEER

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSPECTOR

AC 96732 OCT 11 16 12.00 AC 99305 OCT 24 1 26.00

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Glynn

# APPLICATION FOR ELECTRIC PERMIT

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

### FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE	
LIGHT OUTLETS	14			
RECEPTACLES	19			
WALL SWITCHES	15			
TOTAL OUTLETS	48	5¢	\$ 2	40
ELEC. RANGES		25		
ELEC. HEATERS		25		
KW EA				
FIXTURES	14	5		70

NUMBER OF LIGHT CIRCUITS 1

NUMBER OF RECEPTACLE CIRCUITS 4

### MOTORS

NUMBER			HORSEPOWER		FEE	
NEW	MVD.	HP	OVER	INC.	EACH	
3				½ & LESS	\$ .25	75
			½	2	.50	
			2	5	1.00	
			5	15	1.50	
			15	50	2.50	
			50	200	5.00	

MISC.

NO. SIGNS NO. TRANS.

NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING \$1.00 4.00

FIXTURES \$1.00 4.00

SUPPLEMENTARY .50

TOTAL FEE \$ 5.85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE C. S. Bergeron

BUILDING ADDRESS

1164 3RD ST.

LOCALITY

NEAREST CROSS ST.

OWNER

RAY BERNARD COURT

MAIL ADDRESS

R. MACANA

CITY

TEL. NO.

ELECTRICIAN

"D" Electric Co.

ADDRESS

1707 So. Gaffey

CITY

SAN PEDRO

TEL. NO.

Te3-1343

LICENSE NO.

139463

DISTRICT NO.

7.1

GROUP

I

ZONE

R-2

READY FOR INSPECTION

### INSPECTION RECORD

12/21/55 Ground outlet at rear of house - ground slip  
Goodman

### APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	12/28/55	Goodman
WIRING	3/1/56	Goodman
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

LAGO 21253 DEC 27 2

5.85

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Huberman

6



## APPLICATION FOR PERMIT

## SEWER—SEWAGE DISPOSAL

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 23
BLOCK 9	TRACT Centinella Tr.
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	Dwlg
CONTRACTOR	Chet Kohler Constr
ADDRESS	24225 PARK ST
CITY Jol	TEL. NO.
REGISTRATION NO.	149019-C-42
	<input checked="" type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3 50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

OWNER'S  
AUTHORIZATION

PERMIT	\$	1	00
TOTAL FEE		4	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT *mw*

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Chet Kohler*BUILDING ADDRESS 1164 W. 3<sup>rd</sup> ST

LOCALITY San Pedro

NEAREST CROSS ST.

OWNER MAGANA, Ruben

MAIL ADDRESS

CITY

TEL. NO.

DISTRICT NO. 7.1

GROUP I

MAP BK PG 6-8

## CONNECTION DATA

STATION 12 + 06	DEPTH 6
MANHOLE REFERENCE 16' W	UPPER LOWER

Y. TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L.
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CO. IMP. NO. 312	P. C. NO. JOB NO.
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TRUNK PERMIT NO.	ROAD PERMIT NO. 325044
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STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

## CHARGES

CONNECTION CHARGE FEE

## REIMBURSEMENT FEE

## APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 2/8/56 *Goodwin*

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐

JOHN A. LAMBIE, COUNTY ENGINEER

## VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH

LAC 43278 FEB 6 4 450

*Isaac*